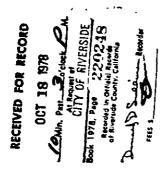
ecorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: Streeter Avenue Park Site

GRANT DEED

~9464

Grantor FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,

the real property in the City of Riverside, County of Riverside, State of

California, described as follows: That portion of the NW 1/4 of the SW 1/4 of Section 33, T. 2 S., R. 5 W., S.B.M., as shown by the United States Government Survey, more

WOODHAVEN DEVELOPERS, INC., a California Corporation,

particularly described as follows:

CL 418-A (Rev. 4/77)

BEGINNING at the northeast corner of Parcel 1 of Record of Survey, on file in Book 43 of Record of Surveys, at Fage 99 thereof, records of said Riverside County; said corner being in the north line of the SW 1/4 of the NW 1/4 of the SW 1/4 of said Section 33;

THINCE North 89° 29' 30" East, along said north line and along the easterly prolongation thereof to the northwest corner of Parcel 3 of Record of Survey, on file in Book 23 of Record of Surveys, at Page 41 thereof, records of said Riverside County;

THINCE South 0° 01' 20" West, along the westerly line of Parcels 3, 2 and 1 of said Record of Survey, on file in Book 23 of Record of Surveys, at Page 41 thereof, and along the west line of Lots 7, 6, 5, 4, 3, and 1 of Hardman Tract No. 2, on file in Book 23 of Maps, at Page 24 thereof, records of said Riverside County, and along the south prolongation thereof, 639.08 feet to a line which is parallel with and distant 25.00 feet north, as measured at right angle, from the centerline of Sierra Street;

THENCE South 89° 26' 30" West, 801.87 feet to a line which is parallel with and distant 30.00 feet east, as measured at right angle, from the centerline of Streeter Avenue;

THENCE North 0° 00' 30" West, along said parallel line 553.77 feet to the south line of that certain parcel of land conveyed to the City of Riverside by deed recorded October 6, 1964 as Instrument No. 121254 of Official Records of said Riverside County;

THENCE North 89° 29' 30" East, along said south line and along the south line of Parcel 1 of said Record of Survey, on file in Book 43 of Record of Surveys, at page 99 thereof, a distance of 173.00 feet to the southeast corner of said Parcel 1;

Page 1 of 2

9464

220248

THENCE North 0° 00' 30" West, along the east line of said Parcel 1 of Record of Survey, on file in Book 43 of Record of Surveys, at Page 99 thereof, a distance of 86.00 feet to the point of beginning;

EXCEPTING therefrom the south 228.00 feet of the east 66.00 feet of the W 1/2 of the W 1/2 of the SE 1/4 of the NW 1/4 of the SW 1/4 of said Section 33.

Area - 11.12 acres, more or less.

BY Alleger Luthington 9, 15, 78 to

Dated 9/29/78

APPROVED AS SOME MATORIES

WOODHAVEN DEVELOPERS, NC., a California

Corporation

BY: Steelenger

BY: 7 Janey Mucker

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County ecords, and the Grantee hereby consents to recordation of this instrument wough the undersigned.

ed 10-18-28

Property Services Manager

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-A (Rev. 2/76)

9464

ACKNOWLEDGMENT-Corporation

THENCE North 0° 00' 30" West, along the east line of said Parcel 1 of Record of Survey, on file in Book 43 of Record of Surveys, at Page 99 thereof, a distance of 86.00 feet to the point of beginning;

EXCEPTING therefrom the south 228.00 feet of the east 66.00 feet of the W 1/2 of the W 1/2 of the SE 1/4 of the NW 1/4 of the SW 1/4 of said Section 33.

Area - 11.12 acres, more or less.

as Alexander State of State of

WOODHAVEN DEVELOPERS. Corporation STATE OF CALIFORNIA Riverside COUNTY OF. September 29, 19_78 before me, the undersigned, a Notary Public in and for said State, personally appeared S. Weileman and Nancy M. Tucker 220248 known to me to be the Vice President and Assistant Secretary OFFICIAL SEAL VIRGINIA R. KEILLY NOTARY PUBLIC - CALIFORNIA the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same. RIVERSIDE COUNTY comm. expires OCT 6, 1979 WITNESS my hand and official seal.

Notary Public in and for said State.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLIELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET _1 OF _1

JRAMI SYGPESITE 9/18/78 SUSJECT PROPOSED STREET SCALE : I" = 200